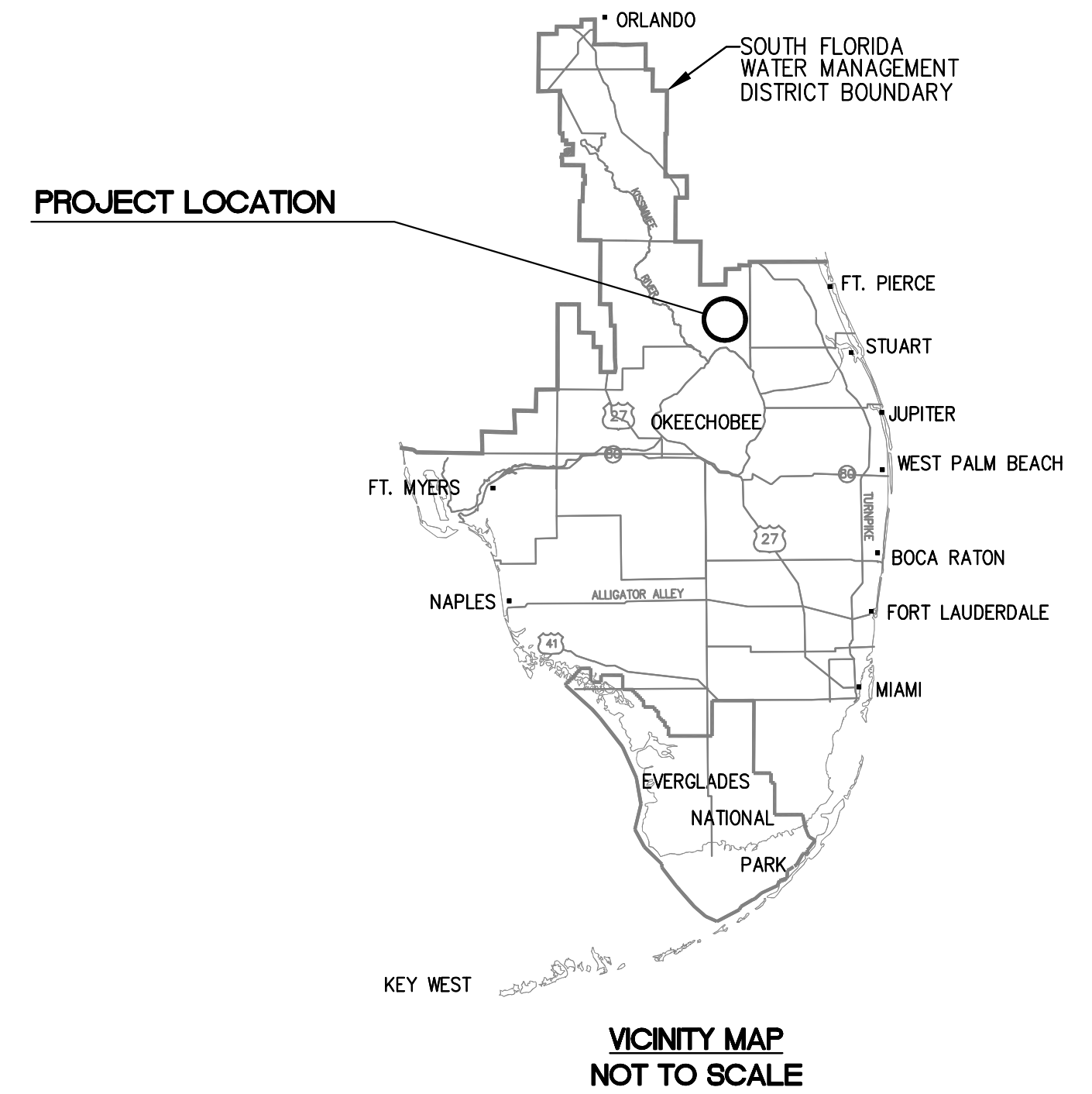




# SOUTH FLORIDA WATER MANAGEMENT DISTRICT

## LAKE OKEECHOBEE FAST TRACK PROJECT ACCELER8 CONTRACT NO.: CN040926-W014

LOCATED IN  
SECTIONS 19-21 AND 28-34  
TOWNSHIP 36 SOUTH, RANGE 35 EAST  
OKEECHOBEE COUNTY, FLORIDA



### GOVERNING BOARD

KEVIN McCARTY  
CHAIRPERSON

VICE - CHAIRPERSON

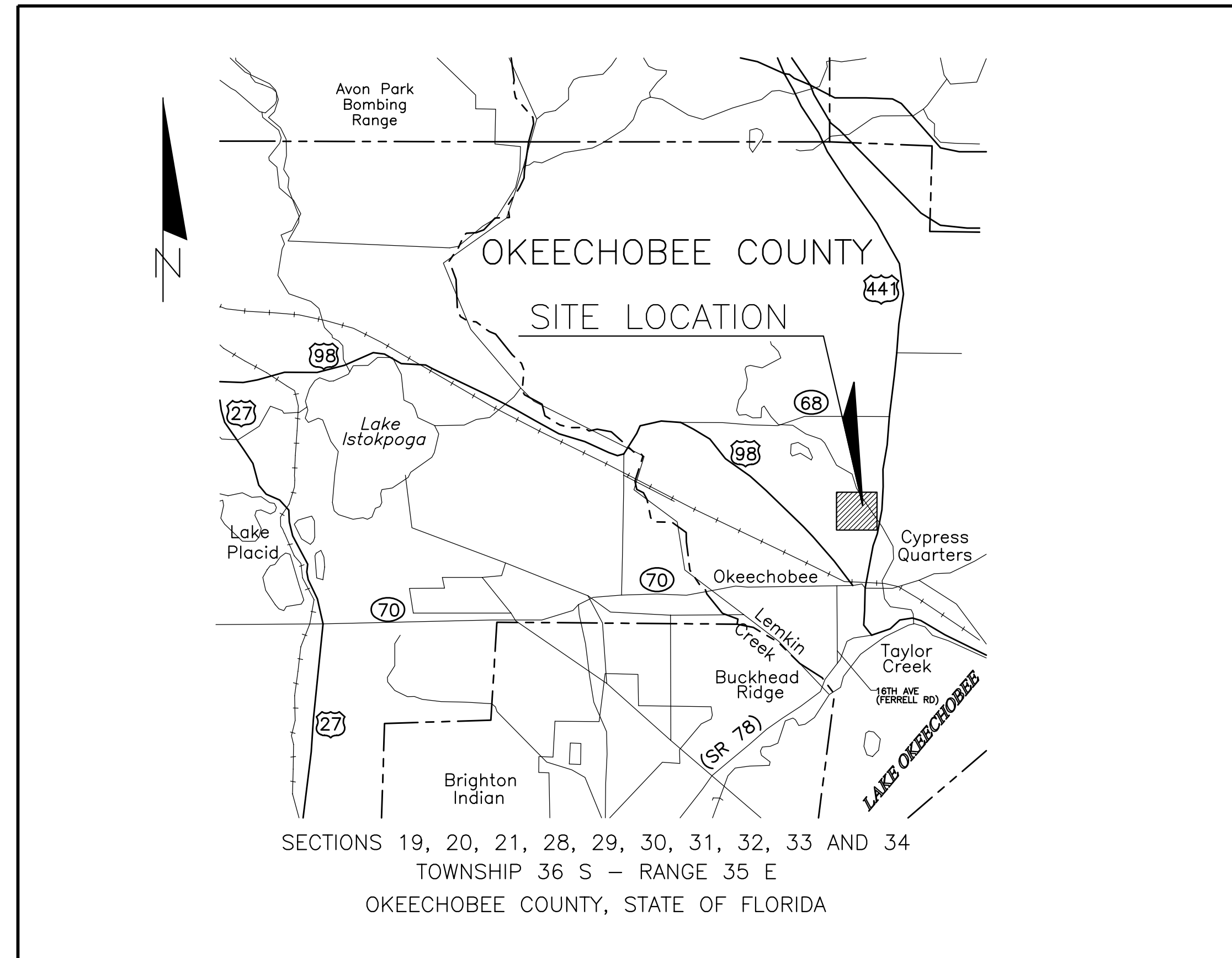
HARKLEY R. THORNTON  
MALCOLM S. WADE  
MICHAEL COLLINS  
CHARLES J. DAURAY  
LENNART E. LINDAHL  
NICOLAS J. GUTIERREZ  
MIYA BURT-STEWART  
ERIC BUERMAN  
BOARD MEMBERS

### EXECUTIVE OFFICE

CAROL WEHLE  
EXECUTIVE DIRECTOR

APPROVED BY:

JEFFREY R. KIVETT, P.E.  
CERP ENGINEERING DEPARTMENT



### LOCATION MAP

PROJECT I.D. NO. N/A

### INDEX OF SHEETS

1. COVER SHEET AND LOCATION MAP
2. SURVEYORS REPORT, LEGAL DESCRIPTION, NETWORK CONTROL AND CERTIFICATION
3. BOUNDARY SURVEY (part 1 of 2)
4. BOUNDARY SURVEY (part 2 of 2)
5. DETAILS AND ENCUMBRANCES

### DISTRICT STANDARD DRAWINGS

N/A

### REFERENCE SHEETS

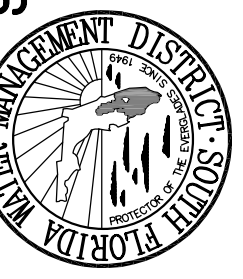
N/A

### CONFIDENTIAL INFORMATION ENCLOSED

The consultant, contractor or other parties associated with this project shall comply with Florida Statutes 119. These plans are the property of the District and must be secured and maintained in a confidential manner. Review by any unauthorized individual or outside/third party not performing work necessary for this project is prohibited.



SURVEYOR OF RECORD: TERRY D. LAIRD, PSM ERDMAN ANTHONY OF FLORIDA, INC. FL. CERTIFICATE NO.: 5617	PROJECT ID NO. CN040926-W014
DATE:	SHEET 1 OF 5



LAKE OKEECHOBEE FAST TRACK PROJECT  
ACCELER8  
CN040926-W014  
COVER SHEET

PROJECT ID NO.  
CN040926-W014

SHEET  
1 OF 5

SOUTH FLORIDA WATER MANAGEMENT DISTRICT  
ENGINEERING DEPARTMENT  
PHONE: 561-686-8800  
3301 GUN CLUB ROAD  
WEST PALM BEACH, FLORIDA 33406

ENGINEER: DRAWN: T. LAIRD	REVISION DESCRIPTION
CHECKED: B. MERRITT	
DATE: 4-25-07	
SCALE: AS SHOWN	
DATE: 5-15-07	
REV. #	
1	



SURVEYORS NOTES/ REPORT

1. LINEAR UNITS ARE US SURVEY FEET.
2. ALL DISTANCES SHOWN ARE GROUND UNLESS OTHERWISE NOTED.
3. BEARINGS AND COORDINATES ARE RELATIVE TO THE STATE PLANE COORDINATE SYSTEM, FLORIDA EAST ZONE, NORTH AMERICAN DATUM (NAD) OF 1983 (1999 ADJUSTMENT). BEARINGS SHOWN HEREON ARE BASED UPON STATE PLANE COORDINATES FOR POINTS TC01 STAMPED "TC01 2006" AND TC02 STAMPED "TC02 2006" (BOTH POINTS ARE SOUTH FLORIDA WATER MANAGEMENT DISTRICT BRASS DISKS IN CONCRETE MONUMENTS) HAVING A BEARING OF N 14°50'50" W AND ALL OTHER BEARINGS ARE RELATIVE THERETO.
4. FIELDBOOKS: LOFT TAYLOR CREEK BOOK 2, PAGES 5 – 20, BOOK 3, PAGES 6 – 32 AND BOOK 5, PAGES 3 – 61.
5. THE SUBJECT PROPERTY, AS SHOWN HEREON, MAY BE SUBJECT TO ANY EXISTING RIGHTS OF WAY, RESTRICTIONS AND/OR SETBACK LINES WHETHER OR NOT THEY MAY BE SHOWN HEREON, OR WHETHER WHETHER OR NOT INSTRUMENT IS RECORDED IN THE PUBLIC RECORDS.
6. UNLESS OTHERWISE NOTED, THIS FIRM HAS NOT ATTEMPTED TO LOCATE UNDERGROUND UTILITIES, FOOTINGS, AND/OR FOUNDATIONS.
7. THE LEGAL DESCRIPTION USED IN THE PREPARATION OF THIS SURVEY WAS PROVIDED BY SFWMD, REAL ESTATE CERTIFICATION No.: LAN 06-22, SR#06RES-00991 AND 06RES-00994.
8. THE LAND SHOWN HEREON IS CURRENTLY BEING USED AS PASTURE.
9. NO OPINION OF TITLE IS HEREBY EXPRESSED OR IMPLIED BY THE SURVEYOR.
10. BACKGROUND IMAGING ON SHEET 3 OF 4 PROVIDED BY FLORIDA DEPARTMENT OF TRANSPORTATION. GEO-REFERENCING OF IMAGERY AND THE ACCURACY OF SAID IMAGERY, IS THE RESPONSIBILITY OF THE FLORIDA DEPARTMENT OF TRANSPORTATION.
11. THE RELATIVE DISTANCE ACCURACY FOR THE PROJECT LINEAR 1' IN 10,000' WAS EXCEEDED.
12. THIS REPORT IS NEITHER FULL NOR COMPLETE WITHOUT SHEETS 1, 3 & 4 OF THIS SET.
13. THIS MAP IS INTENDED TO BE DISPLAYED AT A SCALE OF 1"=1000' OR SMALLER.
14. NO IMPROVEMENTS ARE LOCATED WITHIN THE SUBJECT BOUNDARY UNLESS OTHERWISE SHOWN.
15. DATE OF LAST FIELD WORK: MARCH 5, 2007.
16. HILLIARD ROAD (NW 50TH DRIVE) WAS CALCULATED FROM THE SURVEY, PROVIDED BY SFWMD, PREPARED BY PURTZ, HOOVER & ASSOCIATES, INC., DATED APRIL, 1988 AND REVISED NOVEMBER 12, 1990, SHOWING A 70 FOOT RIGHT OF WAY. MONUMENTATION FOUND ALONG HILLIARD ROAD REFLECT A 66 FOOT RIGHT OF WAY. RESEARCH INTO THIS ISSUE PROVIDED NO DOCUMENTS OF RECORD WHICH EITHER CONFIRM OR DISCLAIM THE ABOVE REFERENCED SURVEY. RESEARCH INTO THE BOARD OF COUNTY COMMISSIONERS' MEETING MINUTES PROVIDED AS A RESULT OF CONVERSATIONS WITH THE COMMISSIONERS' OFFICE WERE INCONCLUSIVE. THEREFORE, THE SURVEY REFERENCED ABOVE WAS HELD FOR THE RIGHT OF WAY.
17. BURIED TELEPHONE LINES ARE LOCATED ALONG THE NORTHEAST SIDE OF HILLIARD ROAD BY VISUAL INSPECTION.
18. FENCES SHOWN HEREON ARE FROM INFORMATION SUPPLIED BY CAMP, DRESSER & McKEE, INC., BASED UPON AERIAL PHOTOGRAPHY DATED SEPTEMBER, 2006.
19. THE GRASSY ISLAND RANCH GRAZING RESERVATION, AS RECORDED IN OFFICIAL RECORD BOOK 458, PAGE 581, EXPIRES JUNE 30, 2007.
20. THE GULFSTREAM NATURAL GAS SYSTEM LLC NON-EXCLUSIVE PIPELINE EASEMENT, RECORDED IN OFFICIAL RECORDS BOOK 540, PAGE 731, DOES NOT APPEAR TO FOLLOW THE DESCRIPTION AS WRITTEN. THE GASLINE MARKERS LOCATED IN THE FIELD FOLLOW THE FENCELINE ALONG THE NORTH LINE OF SECTIONS 19 AND 20, TOWNSHIP 36 SOUTH, RANGE 35 EAST. HOWEVER, THE FENCE ALONG SECTION 19 DOES NOT FOLLOW THE SAID NORTH LINE BUT RUNS TO THE NORTHEAST CORNER OF SECTION 24, TOWNSHIP 36 SOUTH, RANGE 34 EAST. THIS CORNER LIES 175.82 FEET NORTH OF THE NORTHWEST CORNER OF SECTION 19, TOWNSHIP 36 SOUTH, RANGE 35 EAST. THEREFORE, THE EXISTING PIPELINE DOES NOT FALL IN THE EASEMENT AS WRITTEN.
21. THE GLADES ELECTRIC COOPERATIVE, INC. RIGHT OF WAY EASEMENT RECORDED IN OFFICIAL RECORD BOOK 600, PAGE 1566 FALLS IN TRACT C1-100-002 AND IS NOT A PART OF THIS SURVEY.
22. THE OKEECHOBEE COUNTY PERMANENT EASEMENT RECORDED IN OFFICIAL RECORD BOOK 73, PAGE 435 IS THE DOCUMENT RECORDED FOR IMPROVEMENTS TO TAYLOR CREEK. THE EASEMENT DESCRIPTION CONTAINED AN ERROR IN DIRECTION WHICH PLACED IT EAST OF TAYLOR CREEK AT THE SOUTH END OF THE DESCRIPTION. BY ROTATING THE EASEMENT HOLDING THE NORTH END(WHICH FIT THE CREEK) THE EASEMENT FELL WHERE INTENDED.
23. THE EASEMENT GRANTED TO UNITED TELEPHONE COMPANY OF FLORIDA, RECORDED IN OFFICIAL RECORD BOOK 308, PAGE 1770, PUBLIC RECORDS OF OKEECHOBEE COUNTY, FLORIDA, LIES IN PLAT OF J.H.TAYLOR ESTATES RECORDED IN PLAT BOOK 7, PAGE 26, OF SAID PUBLIC RECORDS AND DOES NOT AFFECT THE SUBJECT PROPERTY.

## LEGAL DESCRIPTION

GRASSY ISLAND RANCH  
TRACT NO. HF-100-001  
A PARCEL OF LAND IN SECTIONS 19, 20, 21, 28, 29, 30, 31, 32, 33 AND 34, TOWNSHIP 36 SOUTH, RANGE  
35 EAST OKEECHOBEE COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

ALL OF SAID SECTIONS 19, 30 AND 31.

TOGETHER WITH:

ALL OF SAID SECTIONS 29 AND 32 LESS AND EXCEPT THE RIGHT-OF-WAY FOR NW 50TH DRIVE (70 FEET IN WIDTH).

TOGETHER WITH:

ALL OF SAID SECTION 20 LYING SOUTHWESTERLY OF THE CENTERLINE OF TAYLOR CREEK LESS AND EXCEPT THE RIGHT-OF-WAY FOR NW 50TH DRIVE (70 FEET IN WIDTH).

TOGETHER WITH:

ALL OF SECTIONS 21 AND 28 LYING WESTERLY OF THE CENTERLINE OF TAYLOR CREEK

TOGETHER WITH:

ALL OF SAID SECTION 33 LYING NORTH AND EAST OF NW 50TH DRIVE AND SOUTHWESTERLY OF THE CENTERLINE OF TAYLOR CREEK.

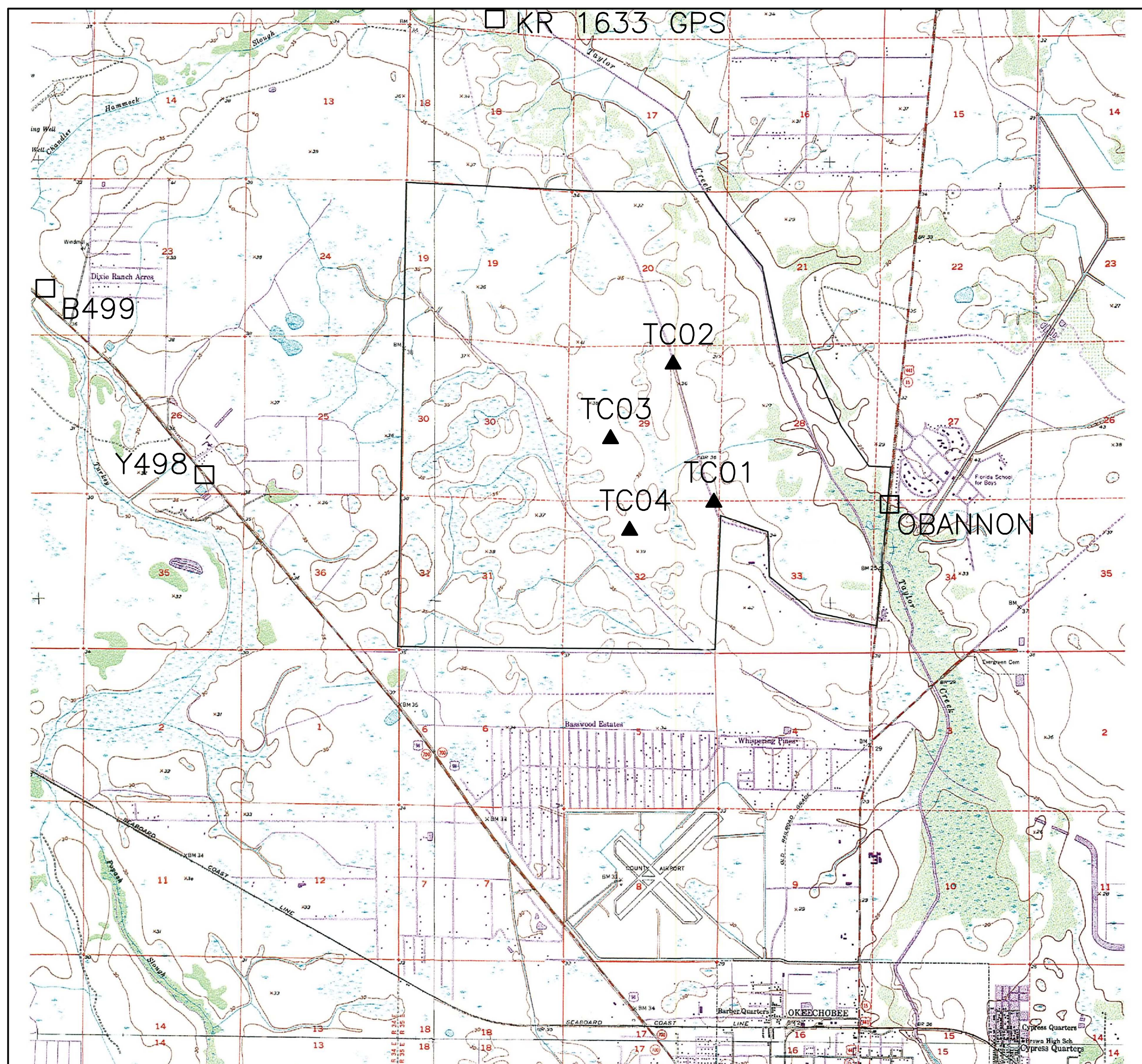
TOGETHER WITH:

ALL THAT PART OF SECTION 34, TOWNSHIP 36 SOUTH, RANGE 35 EAST, LYING NORTH OF NW 50TH DRIVE (70 FEET IN WIDTH) AND WEST OF STATE ROAD 15 (U.S. HIGHWAY #441) AND SOUTHWESTERLY OF THE CENTERLINE OF TAYLOR CREEK.

CONTAINING 4,784.93 ACRES, MORE OR LESS, PER DEED ORB 458, PAGE 581.  
CONTAINING 4,782.46 ACRES, MORE OR LESS, PER SURVEY.

## LEGEND

ORB = OFFICIAL RECORD BOOK  
 P/L = PROPERTY LINE  
 POB = POINT OF BEGINNING  
 POC = POINT OF COMMENCEMENT  
 RGE = RANGE  
 R/W = RIGHT OF WAY  
 TWP = TOWNSHIP  
 NTS = NOT TO SCALE  
 SFWMD = SOUTH FLORIDA WATER MANAGEMENT DISTRICT  
 Δ = SET 18", #5 REBAR WITH YELLOW CAP  
 STAMPED ERDMAN ANTHONY LB 7334  
 ⊖ = FOUND BRASS SURVEY DISK  
 SQ = SQUARE  
 FND = FOUND  
 CONC = CONCRETE  
 MON = MONUMENT  
 ✱ = FOUND SECTION CORNER  
 T.I.I.F. = TRUSTEES OF THE INTERNAL  
 IMPROVEMENT TRUST FUND  
 FOR THE STATE OF FLORIDA  
 = CALCULATED  
 C = CALCULATED  
 HS = HOOVER SURVEY  
 ✱ = CALCULATED SECTION CORNER  
 † = FOUND SECTION CORNER  
 † = CALCULATED SECTION CORNER  
 — x — = FENCE  
 ——— = PROPERTY LINE



## NETWORK CONTROL

NOT TO SCALE

## REFERENCES

BOUNDARY SURVEY OF THE ESTATE OF D. R. DANIELS DATED NOVEMBER, 1990 PREPARED  
BY ROBERT R. HOOVER & ASSOCIATES.

SURVEY OF HILLIARD ROAD R/W (NW 50TH DRIVE) PREPARED BY PURTZ, HOOVER & ASSOCIATES, INC. DATED APRIL, 1988.

STATE OF FLORIDA STATE ROAD DEPARTMENT (FLORIDA DEPARTMENT OF TRANSPORTATION)  
RIGHT OF WAY MAP SECTION 91020-2509, SHEET 3 OF 5.

WARRANTY DEED RECORDED IN OFFICIAL RECORD BOOK 458 AT PAGES 581-595, OKEECHOBEE COUNTY, FLORIDA PUBLIC RECORDS.

REAL ESTATE CERTIFICATION DATED AUGUST 22, 2006, PREPARED BY STANLEY PRY, SENIOR  
TITLE EXAMINER, TITLE AND CLOSING SECTION, LAND SUPPORT DIVISION, SOUTH FLORIDA  
WATER MANAGEMENT DISTRICT.

SKETCH AND LEGAL DESCRIPTION OF HYDROMENTIA OKEECHOBEE ATS SITE PREPARED BY  
LBFH, INC. DATED JUNE 12, 2006.

SKETCH AND LEGAL DESCRIPTION PREPARED BY SFWMD FOR TRACT C1-100-002. DEED  
REFERENCE OFFICIAL RECORD BOOK 427, PAGE 582, OKEECHOBEE COUNTY PUBLIC RECORDS.

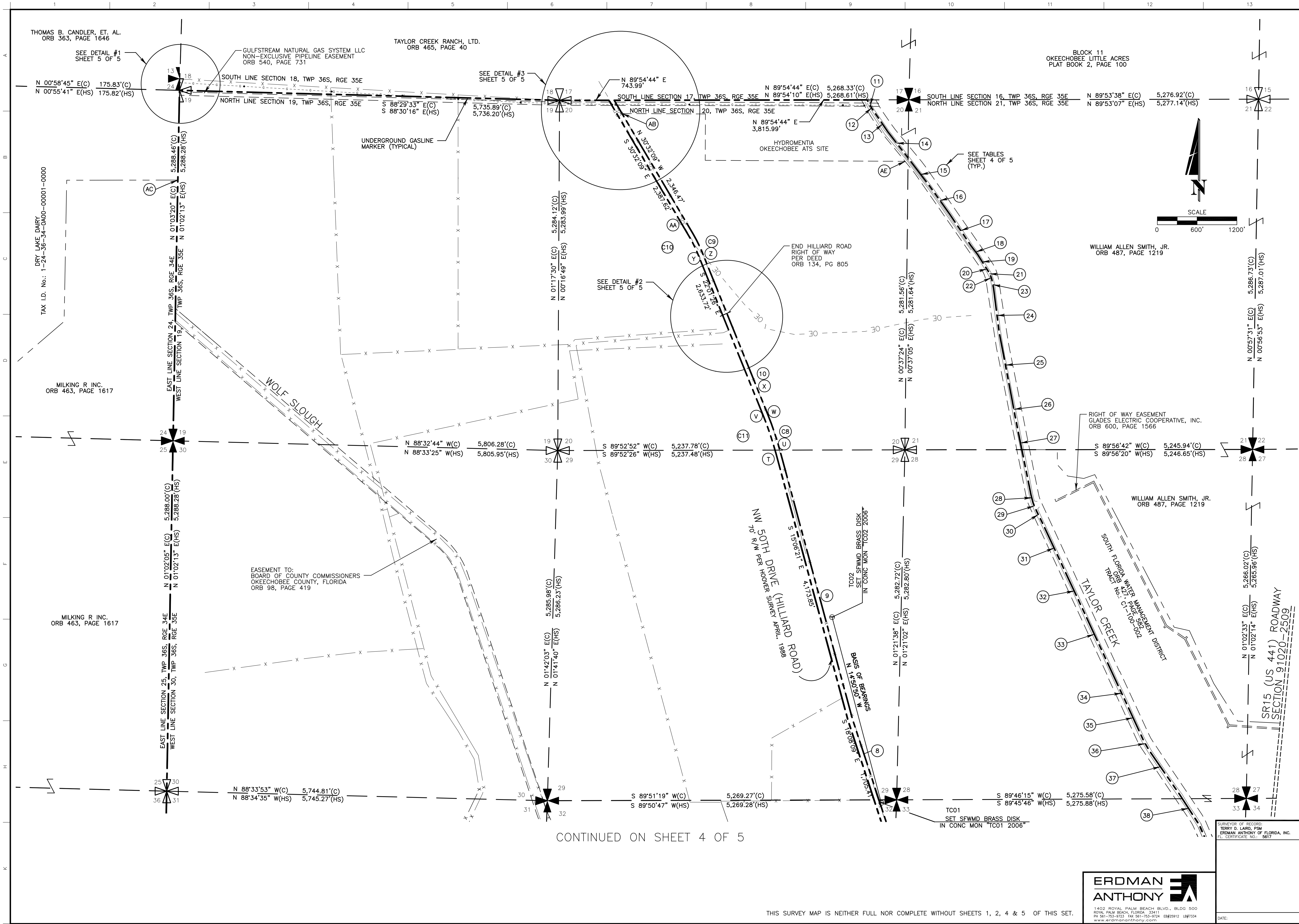
LEASE AGREEMENT BETWEEN SOUTH FLORIDA WATER MANAGEMENT DISTRICT AND OKEECHOBEE COUNTY SCHOOL BOARD FOR PORTION OF SECTION 33, TOWNSHIP 36 SOUTH, RANGE 35 EAST, AS PROVIDED BY SOUTH FLORIDA WATER MANAGEMENT DISTRICT.

SURVEYOR OF RECORD:  
TERRY D. LAIRD, PSM  
ERDMAN ANTHONY OF FLORIDA, INC.  
FL. CERTIFICATE NO.: 5617

DATE: \_\_\_\_\_

LAKE OKEECHOBEE FAST TRACK PROJECT		PROJECT ID NO. CN040926-W014	
ACCELER8		SHEET	
CN040926-W014		2 OF 5	
SURVEYORS REPORT			
 <p><b>SOUTH FLORIDA WATER MANAGEMENT DISTRICT</b> ENGINEERING DEPARTMENT</p> <p>PHONE: 561-686-8800 3301 GUN CLUB ROAD WEST PALM BEACH, FLORIDA 33406</p>			
ENGINEER:			
DRAWN: T. LAIRD			
CHECKED: B. MERRITT			
DATE: 4-25-07		5-15-07	1
SCALE: AS SHOWN		DATE	REV#
			REVISION DESCRIPTION





CONTINUED ON SHEET 4 OF 5

THIS SURVEY MAP IS NEITHER FULL NOR COMPLETE WITHOUT SHEETS 1, 2, 4 & 5 OF THIS SET.

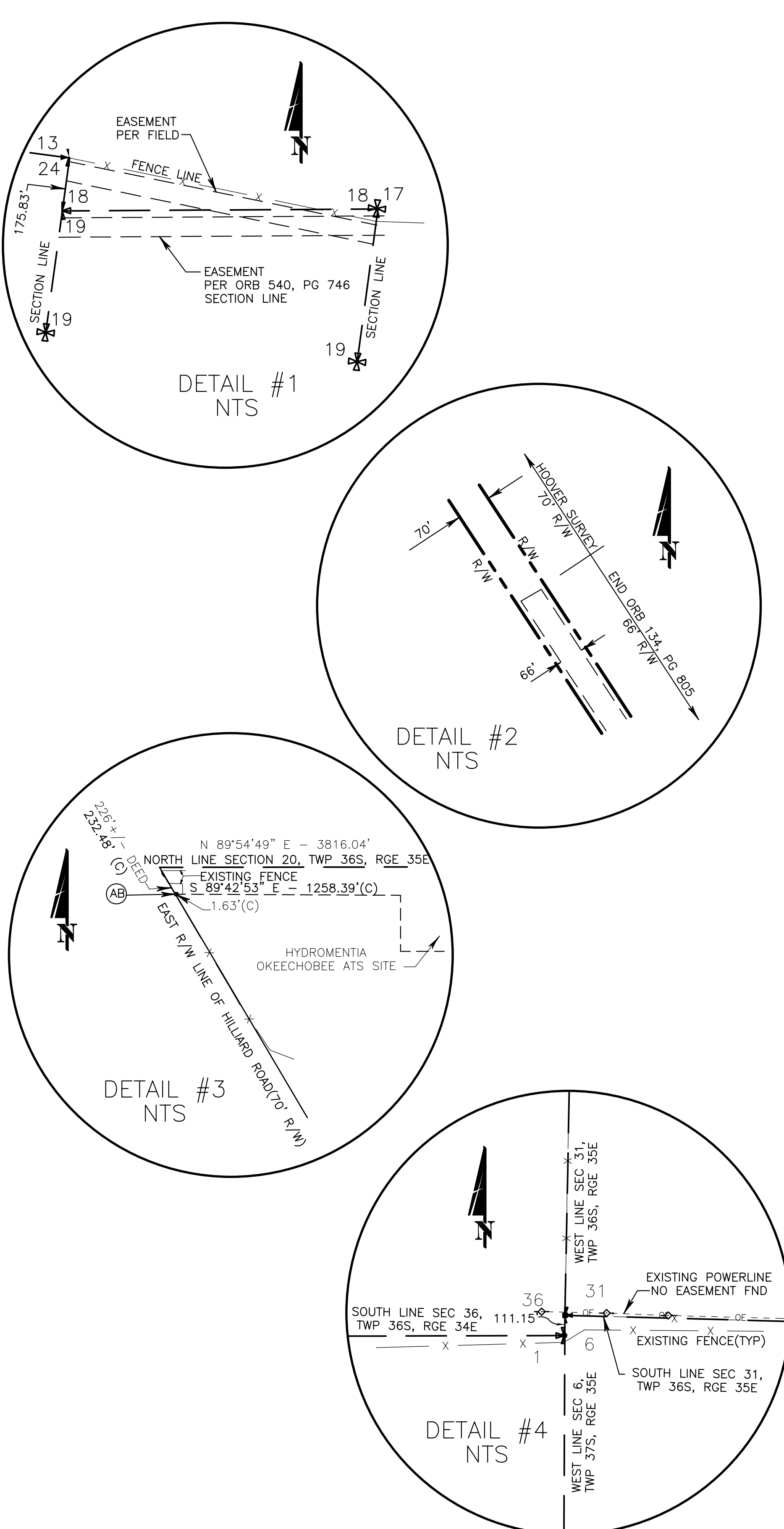
**ERDMAN ANTHONY**

1402 ROYAL PALM BEACH BLVD., BLDG 500  
ROYAL PALM BEACH, FLORIDA 33411  
PH 561-733-9723 FAX 561-733-9724 EBB29912 LB87334  
www.erdmananthony.com

SURVEYOR OF RECORD:  
TERRY D. LAIRD, PSM  
ERDMAN ANTHONY OF FLORIDA, INC.  
FL. CERTIFICATE NO.: 5617

PROJECT ID NO. CN040926-W014		SHEET 3 OF 5	
LAKE OKEECHOBEE FAST TRACK PROJECT ACCELER8 CN040926-W014 BOUNDARY SURVEY (part 1 of 2)		DATE: May 15, 2007 3:22:45 PM	
SOUTH FLORIDA WATER MANAGEMENT DISTRICT ENGINEERING DEPARTMENT		REVISION DESCRIPTION	
ENGINEER: DRAWN: T. LAIRD		1	
CHECKED: B. MERRITT		DATE: 4-25-07	
DATE: 5-15-07		DRAWN	
SCALE: AS SHOWN		DATE	





**ERDMAN**  
**ANTHONY**

1402 ROYAL PALM BEACH BLVD., BLDG 500  
ROYAL PALM BEACH, FLORIDA 33411  
PH 561-753-9723 FAX 561-753-9724 EB#25912 LB#7334  
[www.erdmananthony.com](http://www.erdmananthony.com)

SURVEYOR OF RECORD:  
TERRY D. LAIRD, PSM  
ERDMAN ANTHONY OF FLORIDA, INC.  
FL. CERTIFICATE NO.: 5617

PROJECT ID NO. CN040926-W014		LAKE OKEECHOBEE FAST TRACK PROJECT ACCELER8 CN040926-W014				SOUTH FLORIDA WATER MANAGEMENT DISTRICT ENGINEERING DEPARTMENT		ENGINEER:  DRAWN: T. LAND  CHECKED: B. MERRITT  DATE: 4-25-07  SCALE: AS SHOWN		ENGINEER:  DRAWN:  CHECKED:  DATE:  SCALE:		5-15-07 T.L. 1 Revised Per Comments		REVISION DESCRIPTION	
5	SHEET OF	5	DETAILS AND ENCUMBRANCES												



BOUNDARY SURVEY FOR:  
SOUTH FLORIDA WATER MANAGEMENT DISTRICT  
LAKESIDE RANCH  
SECTIONS 13 AND 24, TOWNSHIP 38 SOUTH, RANGE 36 EAST  
OKEECHOBEE COUNTY, FLORIDA  
SECTIONS 19, 29, 30, 31 AND 32, TOWNSHIP 38 SOUTH, RANGE 37 EAST  
SECTIONS 4, 5 AND 6, TOWNSHIP 39 SOUTH, RANGE 37 EAST  
MARTIN COUNTY, FLORIDA

LEGAL DESCRIPTION

TRACT NO. MD-100-001

A parcel of land situate in Sections 19, 29, 30, 31 and 32, Township 38 South, Range 37 East and Sections 4, 5 and 6, Township 39 South, Range 37 East, Martin County, Florida, more particularly described as follows:

All that portion of said Sections 19, 29, 30, 31, 32 and Sections 4, 5 and 6 lying Westerly of the West Right-of-Way line of South Florida Water Management District's Levee L-64 and Levee L-64 Remainder and lying Northeasterly of the Northeasterly Right-of-Way line of U.S. Highway 441.

LESS a parcel of land in said Section 19 described as follows:

Begin at the Southerly Right-of-Way line of the Florida Western and Northern Railroad (N.K.A. CSX Railroad) distant 1260.00 feet, more or less, Northwesterly measured along said Southerly Right-of-Way line, from the East line of said Section 19, said point being in the center of a road, run Northwesterly along said Right-of-Way 620.00 feet; thence Southwesterly at right angles 350.00 feet, thence Southeasterly at right angles 620.00 feet; thence Northeasterly at right angles 350.00 feet to the POINT OF BEGINNING.

AND LESS a parcel of land situate in said Section 31 described as follows:

Commencing at the Northwest corner of said Section 31, bear South 00°05'22" East along the West line of said Section 31, a distance of 1820.50 feet for the POINT OF BEGINNING; thence continue South 00°05'21" East, along the said West line of Section 31 a distance of 1944.03 feet; thence bear South 54°22'00" East a distance of 16.08 feet; thence bear South 45°56'55" East a distance of 236.00 feet; (thence bear North 01°56'42" West a distance of 971.09 feet;) thence bear North 21°7'18" East a distance of 1135.08 feet; thence bear North 87°13'45" West, a distance of 264.31 feet to the POINT OF BEGINNING.

TRACT NO. MD-100-002

PARCEL 1:

A parcel of land lying in Sections 13 and 24, Township 38 South, Range 36 East, Okeechobee County, Florida. Being more particularly described as follows:

Commence at an existing 5" x 5" concrete monument marking the Northeast corner of said Section 24, Township 38 South, Range 36 East, thence South 00°03'16" East along the East boundary line of said Section 24, a distance of 553.61 feet to the POINT OF BEGINNING. Thence continue South 00°03'16" East, along said East boundary line of Section 24, a distance of 149.09 feet; Thence North 53°39'13" West, a distance of 2469.34 feet to the Easterly line of the S.E. 126th Boulevard (formerly known as C.R. 15-B) Right-of-Way (66.00 feet wide); Thence North 38°10'46" East, along said Easterly Right-of-Way line, a distance of 120.06 feet; Thence South 53°39'13" East, a distance of 2377.03 feet to the POINT OF BEGINNING.

TOGETHER WITH:

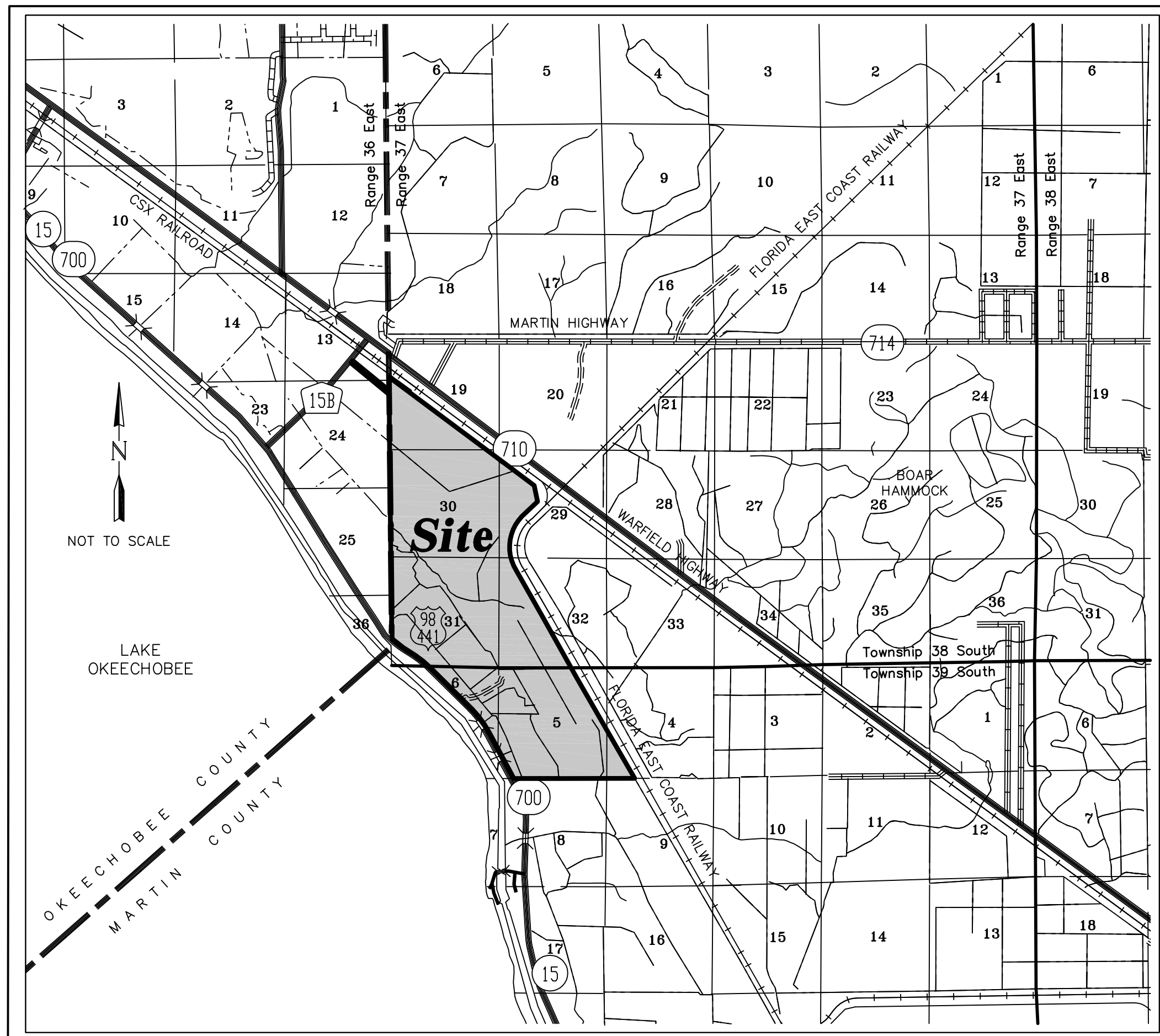
PARCEL 2:

A parcel of land lying in Section 13, Township 38 South, Range 36 East, Okeechobee County, Florida. Being more particularly described as follows:

Commence at an existing 5" x 5" concrete monument marking the Southeast corner of said Section 13, Township 38 South, Range 36 East, thence North 00°04'21" West along the East boundary line of said Section 13, a distance of 261.90 feet to the POINT OF BEGINNING; Thence continue North 00°04'21" West, along said East boundary line of Section 13, a distance of 40.00 feet to the intersection with the Southwesterly line of the South Florida Water Management District's Levee L-64 Right-of-Way (160.00 feet wide); Thence North 53°39'28" West along said Southwesterly Levee Right-of-Way line, a distance of 30.00 feet; Thence South 00°04'21" East, parallel with the aforesaid East boundary line of Section 13, a distance of 40.00 feet; Thence South 53°39'28" East, parallel with the aforesaid Southwesterly Right-of-Way line of Levee L-64, a distance of 30.00 feet to the POINT OF BEGINNING.

SURVEYOR'S NOTES:

- The legal description shown hereon was supplied by South Florida Water Management District (SFWMD).
- This survey is certified to:  
South Florida Water Management District
- The bearings shown hereon are based on grid north of the State Plane Coordinate System for the East Zone of the State of Florida, North American Datum of 1983/99 adjustment. The bearing basis is relative to the Southwesterly right-of-way line of South Florida Water Management District Levee L-64, said line bears South 53°39'07" East.
- The lands are improved with irrigation and drainage facilities and is currently being utilized for agricultural crop production. Improvements on this property have not been shown.
- In reviewing the Title Information Update by American Government Services Corporation, last revised 2/7/07, it is noted that in the Special Warranty Deed, recorded at Official Record Book 1894, page 438, public records, Martin County, Florida, under "Exhibit B - Permitted Exceptions" item 10 thereof incorrectly states that the easement for Gulfstream Natural Gas System, LLC is recorded at Official Record Book 1888 page 1983. In fact, the easement is stipulated in a Final Judgement recorded at Official Record Book 1918, page 2907, public records, Martin County, Florida. The easement recorded at Official Record Book 1894, page 438, public records, Martin County, Florida, is for an easement not on the subject property but on the other side of the SR 710 Highway.



LOCATION MAP

ACREAGE TABLE

PARCEL	ACREAGE
MD-100-0001	2723.55
MD-100-002 PARCEL 1	6.68
MD-100-002 PARCEL 2	0.02
TOTAL	2730.25

SECTION CORNER REFERENCE TABLE

POINT	NORTHING EASTING	AZIMUTH	TYPE	DISTANCE	DESCRIPTION
SOUTHEAST CORNER OF SECTION 24, TOWNSHIP 38 SOUTH, RANGE 36 EAST					
60004	1026440.648 760941.167	73°	MAG.	181.53'	SET MAGNETIC NAIL & WASHER 'GCY LB4108" IN 16' CABBAGE PALM
		108°	MAG.	177.75'	SET MAGNETIC NAIL & WASHER 'GCY LB4108" IN 14' CABBAGE PALM
		174°	MAG.	4.48'	SET MAGNETIC NAIL & WASHER 'GCY LB4108" FENCE POST
NORTHEAST CORNER OF SECTION 30, TOWNSHIP 38 SOUTH, RANGE 37, EAST					
60005	1022975.868 760943.381	22°	MAG.	169.82'	SET MAGNETIC NAIL & WASHER 'GCY LB4108" IN 12' PINE
		207°	MAG.	113.38'	SET MAGNETIC NAIL & WASHER 'GCY LB4108" IN 14' CABBAGE PALM
		249°	MAG.	36.18'	SET MAGNETIC NAIL & WASHER 'GCY LB4108" IN 14' CABBAGE PALM
NORTH 1/4 CORNER OF SECTION 30, TOWNSHIP 38 SOUTH, RANGE 37 EAST					
60007	1022969.867 763598.032	38°	MAG.	73.47'	SET MAGNETIC NAIL & WASHER 'GCY LB4108" IN 8' OAK
		166°	MAG.	136.52'	SET MAGNETIC NAIL & WASHER 'GCY LB4108" IN 8' OAK
		265°	MAG.	190.40'	SET MAGNETIC NAIL & WASHER 'GCY LB4108" IN 24' DOUBLE OAK
SOUTHWEST CORNER OF SECTION 24, TOWNSHIP 38 SOUTH, RANGE 36 EAST					
60012	1021157.243 760942.336	88°	MAG.	222.32'	SET MAGNETIC NAIL & WASHER 'GCY LB4108" IN 14' OAK
		244°	MAG.	60.47'	SET MAGNETIC NAIL & WASHER 'GCY LB4108" IN 14' PINE
		310°	MAG.	158.65'	SET MAGNETIC NAIL & WASHER 'GCY LB4108" IN 12' CYPRESS
SOUTHWEST CORNER OF SECTION 25, TOWNSHIP 38 SOUTH, RANGE 36 EAST					
60015	1015876.814 760950.650	23°	MAG.	40.76'	SET MAGNETIC NAIL & WASHER 'GCY LB4108" IN 8' OAK
		59°	MAG.	13.13'	SET MAGNETIC NAIL & WASHER 'GCY LB4108" IN 14' CABBAGE PALM
		253°	MAG.	4.15'	SET MAGNETIC NAIL & WASHER 'GCY LB4108" IN FENCE POST
NORTHWEST CORNER OF SECTION 30, TOWNSHIP 38 SOUTH, RANGE 37 EAST					
60016	1017694.287 760950.251	52°	MAG.	14.74'	SET MAGNETIC NAIL & WASHER 'GCY LB4108" IN 26' OAK
		129°	MAG.	36.18'	SET MAGNETIC NAIL & WASHER 'GCY LB4108" IN 10' OAK
		182°	MAG.	20.21'	SET MAGNETIC NAIL & WASHER 'GCY LB4108" IN 12' DOUBLE OAK
SOUTHWEST CORNER OF SECTION 30, TOWNSHIP 38 SOUTH, RANGE 37 EAST					
60021	1017674.316 766234.881	46°	MAG.	78.75'	SET MAGNETIC NAIL & WASHER 'GCY LB4108" IN 12' PINE
		102°	MAG.	52.43'	SET MAGNETIC NAIL & WASHER 'GCY LB4108" IN 10' PINE
		285°	MAG.	7.48'	SET MAGNETIC NAIL & WASHER 'GCY LB4108" IN 10' PINE
SOUTHEAST CORNER OF SECTION 31, TOWNSHIP 38 SOUTH, RANGE 37 EAST					
60022	1012371.184 766287.905	26°	MAG.	71.70'	SET 1/2" IRON ROD & CAP 'GCY INC. WITNESS'
		136°	MAG.	143.60'	SET MAGNETIC NAIL & WASHER 'GCY LB4108" IN 30' OAK
		188°	MAG.	45.68'	SET MAGNETIC NAIL & WASHER 'GCY LB4108" IN 40' OAK
SOUTHEAST CORNER OF SECTION 5, TOWNSHIP 39 SOUTH, RANGE 37 EAST					
60047	1006895.985 771517.613	104°05'02"	GRID	130.29'	SET 1/2" IRON ROD & CAP 'GCY INC. WITNESS'
		181°44'08"	GRID	33.98'	SET 1/2" IRON ROD & CAP 'GCY INC. WITNESS'
		290°	MAG.	34.10'	SET MAGNETIC NAIL & WASHER 'GCY LB4108" IN 14' OAK
SOUTH 1/4 CORNER OF SECTION 4, TOWNSHIP 39 SOUTH, RANGE 37 EAST					
60053	1006919.500 774150.972	38°	MAG.	6.67'	SET MAGNETIC NAIL & WASHER IN FENCE POST
		119°	MAG.	78.80'	SET MAGNETIC NAIL & WASHER 'GCY LB4108" IN 12' PINE
		261°	MAG.	7.44'	SET MAGNETIC NAIL & WASHER 'GCY LB4108" IN 10' PINE
NORTHEAST CORNER OF SECTION 32, TOWNSHIP 38 SOUTH, RANGE 37 EAST					
60054	1017656.293 771535.000	61°	MAG.	289.28'	SET MAGNETIC NAIL & WASHER 'GCY LB4108" IN 12' CABBAGE PALM
		192°06'02"	GRID	157.19'	SET 1/2" IRON ROD & CAP 'GCY INC. WITNESS'
		275°08'48"	GRID	56.17'	SET 1/2" IRON ROD & CAP 'GCY INC. WITNESS'
SOUTHEAST CORNER OF SECTION 33, TOWNSHIP 38 SOUTH, RANGE 37 EAST					
60071	1012393.401 776897.206	110°	MAG.	7.20'	SET MAGNETIC NAIL & WASHER 'GCY LB4108" IN 12' CABBAGE PALM
		226°	MAG.	3.53'	SET MAGNETIC NAIL & WASHER 'GCY LB4108" IN 16' CABBAGE PALM
		345°	MAG.	22.32'	SET MAGNETIC NAIL & WASHER 'GCY LB4108" IN 14' CABBAGE PALM
SOUTHEAST CORNER OF SECTION 32, TOWNSHIP 38 SOUTH, RANGE 37 EAST					
60072	1012365.386 771583.756	10°58'38"	GRID	57.54'	SET 1/2" IRON ROD & CAP 'GCY INC. WITNESS'
		95°07'57"	GRID	76.18'	SET 1/2" IRON ROD & CAP 'GCY INC. WITNESS'
		325°	MAG.	400.00'	SET MAGNETIC NAIL & WASHER 'GCY LB4108" IN 14' CABBAGE PALM

CERTIFICATION

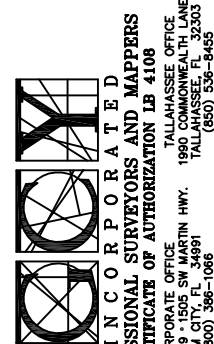
(Not valid without the signature and original raised seal of a Florida licensed Surveyor and Mapper)

I hereby certify that the Survey of the property shown and described hereon was completed under my direction and said Survey is true and correct to the best of my knowledge and belief.

I further certify that this Survey meets the Minimum Technical Standards for Surveyors set forth by the Florida Board of Professional Surveyors and Mappers in Chapter 61G17-6, Florida Administrative Code, pursuant to Section 472.027 Florida State Statutes. No search of the Public Records has been made by this office. The Survey is based on information furnished by client or client's representative.

1/29/2007  
Date of Survey  
Date of Signature

Peter Andersen  
Professional Survey and Mapper  
Florida Certificate No. 5199



ENGINEER  
DRAWN  
CHECKED  
DATE  
SCALE  
1/500

LAKESIDE RANCH

SOUTH FLORIDA  
WATER MANAGEMENT DISTRICT  
WEST PALM BEACH, FLORIDA



CONTRACT NO.

DRAWING NO.

SHEET  
1 OF 8